



December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Lacy Padilla, Director of Historic Preservation/THPO
Agua Caliente Band of Cahuilla Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

S01°00'57"E 621.08'

S01°00'57"E 661.07'

ALABAMA STREET

KANSAS STREET

6'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Tribal Operations,
Augustine Band of Cahuilla Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

S01°00'57"E 621.08'

S01°00'57"E 661.07'

ALABAMA STREET

KANSAS STREET

6'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Doug Welmas, Chairperson
Cabazon Band of Cahuilla Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

LINE TO BE REMOVED
 621.26'
 N00°59'40"W 661.26'

N00°58'24"W 661.46'

N00°58'24"W 621.44'

S01°00'57"E 621.08'

S01°00'57"E 661.07'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS



EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG

Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Erica Schenk, Chairperson
Cahuilla Band of Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

S01°00'57"E 621.08'

S01°00'57"E 661.07'

ALABAMA STREET

KANSAS STREET

6'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

BobbyRay Esparza, Cultural Director
Cahuilla Band of Indians



Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

S01°00'57"E 621.08'

S01°00'57"E 661.07'

ALABAMA STREET

KANSAS STREET

6'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG

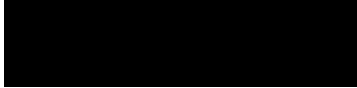




December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Anthony Madrigal, Tribal Historic Preservation Officer
Cahuilla Band of Indians



Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

S01°00'57"E 621.08'

S01°00'57"E 661.07'

ALABAMA STREET

KANSAS STREET

6'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Jill McCormick, Historic Preservation Officer
Fort Yuma Quechan Indian Tribe

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

LINE TO BE REMOVED
 621.26'
 N00°59'40"W 661.26'

N00°58'24"W 661.46'

N00°58'24"W 621.44'

S01°00'57"E 621.08'

S01°00'57"E 661.07'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		STATE: CA	
DRAWN BY: RC		DATE: 12-23-2021	SOUTHERN CALIFORNIA EDISON
CHECKED BY: ACC		An EDISON INTERNATIONAL Company	
TRES: S. FLORES		SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100



December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Jonathan Koteen, President
Fort Yuma Quechan Indian Tribe



Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

S01°00'57"E 621.08'

S01°00'57"E 661.07'

ALABAMA STREET

KANSAS STREET

6'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

S89°32'53"W 619.82'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Christina Swindall Martinez, Secretary
Gabrieleno Band of Mission Indians - Kizh Nation

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

LINE TO BE REMOVED
 621.26'
 N00°59'40"W 661.26'

N00°58'24"W 661.46'

N00°58'24"W 621.44'

S01°00'57"E 621.08'

S01°00'57"E 661.07'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Andrew Salas, Chairperson
Gabrieleno Band of Mission Indians - Kizh Nation

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

S01°00'57"E 621.08'

S01°00'57"E 661.07'

KANSAS STREET

ALABAMA STREET

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		STATE: CA	
DRAWN BY: RC		DATE: 12-23-2021	SOUTHERN CALIFORNIA EDISON
CHECKED BY: ACC		An EDISON INTERNATIONAL Company	
TRES: S. FLORES		SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100



December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Ray Chapparosa, Chairperson
Los Coyotes Band of Cahuilla and Cupeño Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

S01°00'57"E 621.08'

S01°00'57"E 661.07'

ALABAMA STREET

KANSAS STREET

6'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Bernadette Ann Brierty, Tribal Historic Preservation Officer
Morongo Band of Mission Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)
 4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

LINE TO BE REMOVED
 621.26'
 N00°59'40"W 661.26'

S01°00'57"E 621.08'

N00°58'24"W 661.46'

N00°58'24"W 621.44'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS



EXHIBIT "C"
 EXISTING PARCEL PLAT

STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	STATE: CA
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	DATE: 12-23-2021
CHECKED BY: ACC		TRES: S. FLORES	SERIAL NO.: 73126A
		FILE NAME: 2021-802060433	.DWG





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Charles Martin, MBMI Chairman
Morongo Band of Mission Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

S01°00'57"E 621.08'

S01°00'57"E 661.07'

KANSAS STREET

ALABAMA STREET

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Lena Broderick, Executive Assistant to Tribal Chairman
Morongo Band of Mission Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

LINE TO BE REMOVED
 621.26'
 N00°59'40"W 661.26'

N00°58'24"W 661.46'

N00°58'24"W 621.44'

S01°00'57"E 621.08'

S01°00'57"E 661.07'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

BUSINESS CENTER COURT

MISSOURI COURT

PARK AVENUE

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	STATE: CA
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	DATE: 12-23-2021
CHECKED BY: ACC		TRES: S. FLORES	SERIAL NO.: 73126A
		FILE NAME: 2021-802060433	.DWG



December 24, 2025

Sent via Certified Mail; Return Receipt Requested

John Gomez, Environmental Coordinator
Ramona Band of Cahuilla



Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

LINE TO BE REMOVED
 621.26'
 N00°59'40"W 661.26'

N00°58'24"W 661.46'

N00°58'24"W 621.44'

S01°00'57"E 621.08'

S01°00'57"E 661.07'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

40'

40'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Joseph Hamilton, Chairperson
Ramona Band of Cahuilla



Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

S01°00'57"E 621.08'

S01°00'57"E 661.07'

KANSAS STREET

ALABAMA STREET

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100



SOUTHERN CALIFORNIA
EDISON
 An EDISON INTERNATIONAL Company



December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Mercedes Estrada, Cultural Director
Santa Rosa Band of Cahuilla Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

S01°00'57"E 621.08'

S01°00'57"E 661.07'

ALABAMA STREET

KANSAS STREET

6'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Steven Estrada, Tribal Chairman
Santa Rosa Band of Cahuilla Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

S01°00'57"E 621.08'

S01°00'57"E 661.07'

ALABAMA STREET

KANSAS STREET

6'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		STATE: CA	
DRAWN BY: RC		DATE: 12-23-2021	SOUTHERN CALIFORNIA EDISON
CHECKED BY: ACC		AN EDISON INTERNATIONAL COMPANY	
TRES: S. FLORES		SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100



December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Vanessa Minott, Tribal Administrator
Santa Rosa Band of Cahuilla Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

LINE TO BE REMOVED
 621.26'
 N00°59'40"W 661.26'

N00°58'24"W 661.46'

N00°58'24"W 621.44'

S01°00'57"E 621.08'

S01°00'57"E 661.07'

S89°32'53"W 619.82'

40.00'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS



EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG

STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Mark Cochrane, Co-Chairperson
Serrano Nation of Mission Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

S01°00'57"E 621.08'

S01°00'57"E 661.07'

ALABAMA STREET

KANSAS STREET

6'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	STATE: CA
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	DATE: 12-23-2021
CHECKED BY: ACC		TRES: S. FLORES	SERIAL NO.: 73126A
		FILE NAME: 2021-802060433	.DWG





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Wayne Walker, Co-Chairperson
Serrano Nation of Mission Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

LINE TO BE REMOVED
 621.26'
 N00°59'40"W 661.26'

N00°58'24"W 661.46'

N00°58'24"W 621.44'

S01°00'57"E 621.08'

S01°00'57"E 661.07'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

1319.67'

6'



PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

EXHIBIT "C"
 EXISTING PARCEL PLAT

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Joseph Ontiveros, Tribal Historic Preservation Officer
Soboba Band of Luiseno Indians
P.O. Box 487
San Jacinto, CA, 92581

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

S01°00'57"E 621.08'

S01°00'57"E 661.07'

ALABAMA STREET

KANSAS STREET

6'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Jessica Valdez, Cultural Resource Specialist
Soboba Band of Luiseno Indians



Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

LINE TO BE REMOVED
 621.26'
 N00°59'40"W 661.26'

N00°58'24"W 661.46'

N00°58'24"W 621.44'

S01°00'57"E 621.08'

S01°00'57"E 661.07'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

1319.67'

6'



PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

EXHIBIT "C"
 EXISTING PARCEL PLAT

Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Abraham Becerra, Cultural Coordinator
Torres-Martinez Desert Cahuilla Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

S01°00'57"E 621.08'

S01°00'57"E 661.07'

ALABAMA STREET

KANSAS STREET

6'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

BUSINESS CENTER COURT

MISSOURI COURT

PARK AVENUE

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		STATE: CA	
DRAWN BY: RC		DATE: 12-23-2021	SOUTHERN CALIFORNIA EDISON
CHECKED BY: ACC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	An EDISON INTERNATIONAL Company
TRES: S. FLORES		SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100



December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Gary Resvaloso, TM MLD
Torres-Martinez Desert Cahuilla Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

621.26'

S01°00'57"E 621.08'

S01°00'57"E 661.07'

KANSAS STREET

ALABAMA STREET

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Mary Belardo, Cultural Committee Vice Chair
Torres-Martinez Desert Cahuilla Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

LINE TO BE REMOVED
 621.26'
 N00°59'40"W 661.26'

N00°58'24"W 661.46'

N00°58'24"W 621.44'

S01°00'57"E 621.08'

S01°00'57"E 661.07'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

1319.67'

6'

40'

40'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS



EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		STATE: CA	
DRAWN BY: RC		DATE: 12-23-2021	SOUTHERN CALIFORNIA EDISON
CHECKED BY: ACC		An EDISON INTERNATIONAL Company	
TRES: S. FLORES		SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG

Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100



December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Alesia Reed, Cultural Committee Chairwoman
Torres-Martinez Desert Cahuilla Indians



Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

N00°58'24"W 661.46'

N00°59'40"W 661.26'

LINE TO BE REMOVED

S01°00'57"E 621.08'

S01°00'57"E 661.07'

ALABAMA STREET

KANSAS STREET

6'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Thomas Tortez, Chairperson
Torres-Martinez Desert Cahuilla Indians

Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

LINE TO BE REMOVED
 621.26'
 N00°59'40"W 661.26'

N00°58'24"W 661.46'

N00°58'24"W 621.44'

S01°00'57"E 621.08'

S01°00'57"E 661.07'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

1319.67'

6'

40'

40'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100





December 24, 2025

Sent via Certified Mail; Return Receipt Requested

Alexandra McCleary, Director of Cultural Resources
Yuhaaviatam of San Manuel Nation



Re: First Notice of Proposed Real Property Disposition - Right of First Offer
Redlands Service Center Project – Redlands, California

Dear Tribal Leader:

In accordance with California Public Utilities Commission (“CPUC”) Resolution No. E-5076 and the CPUC's Tribal Land Policy, Southern California Edison Company (“SCE”) is notifying you of its intent to sell a portion of property located in the City of Redlands, California (collectively referred to as the “Property”). The California Native American Heritage Commission has identified the Property as within or abutting your Tribe’s ancestral territory. The purpose of this letter is to notify the Tribe of its right of first offer on the sale of the Property and to request that the Tribe contact SCE if it has an interest in purchasing the Property.

The Property is located off Alabama St. and W. Park Ave., in the City of Redlands, San Bernardino County, California. The land is approximately 0.46 acres. Ultimately the land will be part of a city road dedication for the extension of Alabama St. and W. Park Ave.

In accordance with the Tribal Land Transfer Policy, the Tribe has a time-sensitive “right of first offer” on the sale of the Property. If the Tribe is interested in acquiring the Property, the Tribe must notify SCE, in writing, of the Tribe's interest within thirty (30) days (by January 23, 2026). SCE is available for consultation with the Tribe, in accordance with California Government Code Section 64352.4, regarding the Tribe’s interest in the Property. Following receipt of a statement of interest, SCE will meet and confer with the Tribe over the ensuing sixty (60) day period to determine if a mutually agreeable sale may be negotiated.

This notice does not constitute a formal offer of sale but rather solely serves as a notification of SCE's intent to dispose of the Property and of the Tribe's right of first offer. SCE reserves the right to withdraw this notice at any time. In addition, any resulting agreement for the sale of the Property will be conditioned upon obtaining approval from the CPUC. SCE makes no guarantees regarding the CPUC's timing and whether the CPUC would approve and/or condition such a transaction.

In addition, SCE welcomes comments or information the Tribe would like to share regarding any cultural resources that may exist on the Property. The Tribe's input is valuable to the CPUC as it reviews any future disposition of the Property.

Should the Tribe have questions about this notice or the Property or wish to make a statement of interest in the Property, please contact me at Southern California Edison Company, 3 Innovation Way, PIV 3, 2nd Floor, Pomona, CA 91768 or by e-mail at richard.fujikawa@sce.com or by phone at (714) 657-6950. We request that any written communication be sent by mail and by e-mail to ensure receipt.

Sincerely,

Richard Fujikawa

Richard Fujikawa
Land Acquisitions
Southern California Edison Company

cc: Amy Olson, Tribal Liaison, SCE (by e-mail)
Aaron Thomas, Tribal Liaison, SCE (by e-mail)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 3 WEST,
 SAN BERNARDINO MERIDIAN, CITY OF REDLANDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
 0292-182-30 PWPG LLC
 0292-182-31 PWPG LLC
 0292-182-08 SOLEIMANI DARIUSH
 0292-182-21 E V MAAS LIMITED

N89°33'54"E 1319.18'

619.59'

619.59'

40.00'

40.00'

SITE IS CURRENTLY VACANT

APN: 0292-182-05 (PARCEL 2)
 SOUTHERN CALIFORNIA EDISON

APN: 0292-182-04 (PARCEL 1)
 SOUTHERN CALIFORNIA EDISON

W 1/2 OF S 1/2 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,289 S.F.; 10.02 Ac.)
 (NET AREA: 385,038 S.F.; 8.84 Ac.)

S.E. 1/4 BLOCK 19 MAP OF THE BARTON RANCH
 BOOK 6 PAGE 19 OF MAPS
 SAN BERNARDINO COUNTY RECORDS
 (GROSS AREA: 436,160 S.F.; 10.01 Ac.)
 (NET AREA: 384,924 S.F.; 8.84 Ac.)

4' EASEMENT TO SO. CALIFORNIA EDISON CO.
 FOR POLE LINES PER DOC. RECORDED IN
 BK 4369 PG 566 O.R. (ITEM NO. 4)

LINE TO BE REMOVED
 621.26'
 N00°59'40"W 661.26'

N00°58'24"W 661.46'

N00°58'24"W 621.44'

S01°00'57"E 621.08'

S01°00'57"E 661.07'

S89°32'53"W 619.82'

S89°32'53"W 619.82'

S89°32'53"W 1319.67'

1319.67'

6'

40'

40'

PARK AVENUE

MISSOURI COURT

BUSINESS CENTER COURT

PARCEL MAP NO. 16015
 BOOK 201, PAGE 56 OF PARCEL MAPS
 SAN BERNARDINO COUNTY RECORDS

0 75 150 300
 SCALE IN FEET

EXHIBIT "C"
 EXISTING PARCEL PLAT

PROJECT NAME: REDLANDS MATERIAL SUPPLY WAREHOUSE		M.S.: 054-104-0	
ORDER NO.: 802060433	NOT. NO.: 203938434	CITY: REDLANDS	COUNTY: SAN BERNARDINO
SURVEYED BY: N/A		SCE F.B. REF.: N/A	DATE: 12-23-2021
DRAWN BY: RC		MAP REF.: REDLANDS MATERIAL SUPPLY WAREHOUSE	
CHECKED BY: ACC	TRES: S. FLORES	SERIAL NO.: 73126A	FILE NAME: 2021-802060433 .DWG



Stantec
 STANTEC CONSULTING SERVICES INC.
 3133 W. FRYE ROAD, SUITE 300
 CHANDLER, AZ 85226
 PHONE: (480) 687-6100



